## FIFTY-SEVENTH LEGISLATURE FIRST REGULAR SESSION, 2025

February 17, 2025

Mr. Speaker:

Your GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS COMMITTEE, to whom has been referred

## HOUSE JOINT MEMORIAL 2

has had it under consideration and reports same with recommendation that it  $\boldsymbol{DO}$   $\boldsymbol{PASS}$  .

Respectfully submitted,

D. Wonda Johnson, Chairwoman

Not Adopted \_\_\_\_\_\_\_ (Chief Clerk)

Date \_\_\_\_\_\_

The roll call vote was 9 For 0 Against
Yes: 9
No: 0
Excused: None

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Absent:

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None